

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MASSACHUSETTS**

IN RE: NEW ENGLAND COMPOUNDING PHARMACY, INC. PRODUCTS LIABILITY LITIGATION
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MDL No. 2419 Master Dkt. 1:13-md-02419-RWZ
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THIS DOCUMENT RELATES TO:
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All Actions
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**DEPOSITION NOTICE**

Please take notice that pursuant to Rule 30 of the Federal Rules of Civil Procedure and MDL Order No. 10 (Document #1426), the Plaintiffs' Steering Committee ("PSC") will take the 30(b)(6) deposition of Calisher & Associates, Inc., on Friday, May 22, 2015 at 9:00 a.m. at the offices of Calisher & Associates, Inc., 555 Corporate Drive, Suite 115, Ladera Ranch, California 92694. The deposition will be recorded by stenographical means and by video.

Dated: April 20, 2015

Respectfully submitted,

**/s/ J. Gerard Stranch, IV**

J. Gerard Stranch, IV  
Benjamin A. Gastel  
BRANSTETTER, STRANCH & JENNINGS PLLC  
227 Second Avenue North  
Nashville, TN 37201  
Telephone: (615) 254-8801  
Facsimile: (615) 255-5419  
gerards@branstetterlaw.com  
beng@branstetterlaw.com

*Plaintiffs' Steering Committee and Tennessee State  
Chair*

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on April 20, 2015, a true and exact copy of the foregoing was served on all counsel of record via electronic mail.

**/s/ J. Gerard Stranch, IV**  
J. Gerard Stranch, IV